



Friday-Saturday, Dec. 4-5
Downtown Sherman

VENDOR APPLICATION

Vendor Name: _____

Daytime phone: _____ E-mail: _____

Address: _____

City: _____ State: _____ Zip: _____

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Please briefly describe ALL products and/or services that will be offered. ALL items to be sold must be approved by the Sherman Department of Tourism (photographs of merchandise and/or set-up may be required at the Department's discretion). Vendor spaces are limited. The Tourism Department reserves the right to refuse participation for any vendor.

FEES:

- _____ \$ 25 - Retail Vendor (12' x 12')
- _____ \$ 45 - Food Vendor
Space size to be determined based on need
- _____ \$ 15 - Non-profit (retail or food)

Return registration form & fee on or before Tuesday, Nov. 24 to:
SHERMAN DEPARTMENT OF TOURISM
MUNICIPAL BUILDING, 2ND FLOOR
or P.O. BOX 2312
Sherman, TX 75090

TOTAL ENCLOSED \$

PLEASE SPECIFY DATES YOU WILL ATTEND: _____ Friday, Dec. 4, 3 p.m. until ???
Parade begins at 7 p.m.; vendors may stay as long as they wish
_____ Saturday, Dec. 5, 9 a.m.-4 p.m.

FOR STAFF USE ONLY: AMOUNT _____ CASH _____ CHECK # _____



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VENDOR RELEASE

No political or commercial advertisements or statements allowed at festival.

General release & acknowledgement:

I hereby and forever discharge release and hold harmless the Sherman Department of Tourism, City of Sherman, and Grayson County, and their agents of and from any loss or damage to my person or property while in possession of or under the supervision of the Sherman Department of Tourism and its sponsors. I hereby consent to the enforcement of all the rules and instructions of the said event. By signing below, applicant hereby certifies that applicant has read and accepted the conditions set above. Applicants are responsible for obtaining all pertinent licenses, insurance, and permits. Applicant also certifies that all information provided is true and correct and signature represents a commitment to participate.

Applicant Signature

Date